



Oak Crest Field Trip Permission Slip



Dear Parents,

Tickets may be purchased for the annual 8th grade trip to Knott's Berry Farm from **Monday, April 22, 2019 until Friday May 10**. **Students must have permission slip on file, or in-hand, in order to purchase tickets.**

Please sign and return the bottom of this page. You can keep this top part for your reference.

DETAILS	
8th Grade Trip	Knott's Berry Farm
Date	Thursday 13 June 2019
Time	8.30 am – 5.30 pm
Transportation	- Students <u>must</u> ride bus both ways - Bus seating assigned alphabetically - Teachers/chaperones on each bus
Notes	- Students will go to their 1 st period class for attendance - Students <u>not</u> going on the field trip, will attend school as normal

INFORMATION
Cost - \$55 (includes admission/transportation) Ticket purchase available from ASB and online - OC web store. <i>Knott's passes/other Knott's tickets will not be accepted. This is a school package.</i> Bring extra money for snacks, lunch, souvenirs etc. (or bring lunch)
Student assistance - OC staff/chaperones will be at designated Knott's checkpoints
Student pick up at Oak Crest – <u>no later than 7pm</u>
Paid but unable to attend?? The amount refunded will be \$33 (cost of ticket only). Transportation cost is non-refundable.

Students must follow and obey all Oak Crest Middle School and Knott's standards of conduct. Students detained by Knott's authorities for any infraction of park rules, will be released to parents/guardians only. If there are any issues, parents/guardians will be responsible for picking up their student at Knott's.

Please let us know if you are interested in financially sponsoring an additional student.

----- Cut Here -----

Students - I have read and understand the terms for the 8th grade Knott's Field trip.

Student Name (printed) _____ Student Signature _____

Student mobile number _____



Oak Crest Field Trip Permission Slip



To Be Completed by Parent/Guardian:

I, the undersigned, hereby grant permission for my child _____ to participate in the above named activity.

In accordance with Education Code 35330, I, the undersigned, hereby RELEASE, DISCHARGE and HOLD HARMLESS the San Dieguito Union High School District, the Board of Trustees, its officers, employees and agents from all liability, including injury, death, or other damages, occurring in the course of or while traveling to or from the above named activity which my child may suffer or cause another person to suffer arising out of, or in connection with, or resulting from my child's participation in the above named activity.

EMERGENCY: In an emergency, I give my consent: For family physician, EMT and/or hospital to provide emergency treatment to my son/daughter: No Yes

Student has medical insurance? No Yes Medical insurance in Father's name Mother's name

Medical Insurance Carrier: _____

Policy Group #: _____

Insurance Contact Number(s): _____

EMERGENCY INFORMATION:

Emergency Contact Name: _____ Phone: _____

Notes about my child (medications, etc): _____

Parent/Guardian Name: _____ Date: _____

Parent/Guardian Signature: _____